

Faculty Profile



- **Name:** MD ASIF MONDAL
- **Designation:** STATE AIDED COLLEGE TEACHER (Category II)
- **Date of Joining:** 16.07.2018
- **E-mail:** md.asif160@gmail.com
- **Phone no.:** 8436638784
- **Address (office):** Bireswarpur, South 24 pgs
- **Educational Qualifications:**

Course	Board/University	Passing year
10 th	W. B. B. S. E	2005
12 th	W. B. C. H. S. E	2007
B.Sc/B.A/B.Com/any other equivalent	THE UNIVERSITY OF BURDWAN	2010
M.Sc/M.A./M.Com/any other equivalent	THE UNIVERSITY OF BURDWAN	2013
PGDYE (PG Diploma in Yoga Education)	CALCUTTA UNIVERSITY	2021
PhD	BINOD BIHARI MAHTO KOYLANCHAL UNIVERSITY	Pursuing

- **Courses taught/teaching:** CC1, CC3, CC5, GE, DSE A1, DSE A2, SEC A1, SEC A2
- **Specialization/Research Interest:** SOLIPSISM : A SOCIAL ENQUIRY
- **Teaching Experience:**

Affiliation	Designation	Tenure (years)

- **Research Experience:**

Affiliation	Designation	Tenure (years)

➤ **Industry Experience:**

Name of the Organization	Designation	Tenure (years)

➤ **Research projects:**

Project name	Funding Agency	Tenure	Status

➤ **Publications:**

Total no. of publications in Journals:

Total no. of publications as Book chapters/Books:

List of Publications (*Mention maximum 10 publications of your choice*):

Paper title	Author(s)	Journal Name	Year	Volume and Page No.	ISSN/ISBN

➤ **Research Guidance:**

Total no. of Bachelors/Master's thesis guidance:

Role: Guide/Co-guide (*keep whichever is applicable*)

Total no. of PhD thesis guidance:

Role: Guide/Co-guide (*keep whichever is applicable*)

➤ **Conference/Seminars/Workshops attended:**

Total no. of Conference/Seminars attended:

Total no. of workshops attended:

List of Conference/Seminars/Workshops (*Mention maximum 10 of your choice*):

Title of the presentation	Name of Conference/Seminars/Workshops	Organized by	Date

➤ **Conference/Seminars/Workshops organized**

Name of Conference/Seminars/Workshops	Organized by	Convener/Organizing Committee member	Date

➤ **Faculty Development program/Refresher course/Short term courses attended:**

Type of the program	Name of the program	University/organization	Duration	Date

➤ **Awards:**

Name of the Award	Awarding body	Occassion	Year

➤ **Membership of Professional/Academic Bodies:**

Member of	Duration